

## **Public Notice – Environmental Project**

### **PURPOSE OF NOTICE:**

The Department of Environmental Quality seeks public comment on the state's response to the environmental aspects of a proposed project in Fairfax County, Virginia.

### **PUBLIC COMMENT PERIOD:**

October 2, 2012 to October 30, 2012

### **TYPE OF RESPONSE:**

Federal Consistency Determination

DEQ is reviewing a proposed federal action to determine if it is consistent with the Virginia Coastal Zone Management Program (VCP) established pursuant to the U.S. Coastal Zone Management Act. The VCP seeks to protect the quality of air, water or other natural resources in Virginia's coastal area.

### **NAME OF AGENCY PROPOSING THE PROJECT:**

U.S. Department of Housing and Urban Development

### **PROJECT DESCRIPTION:**

The U.S. Department of Housing and Urban Development (HUD) proposes to provide mortgage insurance under HUD Section 221(d)(4) to Wells Fargo Multifamily Capital to finance the construction of the Fairfax Corner-Government Center Multi-family Apartments in Fairfax County. The Section 221(d)(4) program provides mortgage insurance for multifamily rental housing for moderate-income families. The apartments would be constructed on an approximately 8.12-acre portion of a 90.388-acre undeveloped wooded tract of land east of I-66 between Route 50 and Route 29. The apartment development would consist of a single, four-to-five story building containing 270 units, driveways, parking areas, sidewalks, swimming pool, landscaping and other amenities. HUD has submitted a Federal Consistency Determination that finds the proposed action consistent, to the maximum extent practicable, with the enforceable policies of the Virginia Coastal Zone Management Program.

### **HOW TO COMMENT:**

DEQ accepts comments from the public by e-mail, fax or postal mail. All comments must include the name, address and telephone number of the person commenting and be received by DEQ within the comment period. The public may review the project documents at DEQ's central office in Richmond.

### **CONTACT FOR PUBLIC COMMENTS, DOCUMENT REQUESTS AND ADDITIONAL INFORMATION:**

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